



SAINT STEPHEN'S EPISCOPAL CHURCH
BURIAL: RITE I
FOR JAMES "JIM" SCHOENBAUM
FRIDAY, AUGUST 6, 2021

Prelude

All stand while the following anthems are said

I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and
believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth; and though this body be destroyed, yet
shall I see God; whom I shall see for myself and mine eyes shall behold, and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord;
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant
James, and grant him an entrance into the land of light and joy, in the fellowship of thy saints;
through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, now and for ever. *Amen.*

A Reading from the Book of Isaiah (61:1 -3)

At the end of the reading, the Reader says,

 The Word of the Lord.

People Thanks be to God.

A Reading from the Book of Revelation (7:9-17)

At the end of the reading, the Reader says,

The Word of the Lord.

People Thanks be to God.

Psalm 23 *King James Version*

The LORD is my shepherd;

I shall not want.

He maketh me to lie down in green pastures;

he leadeth me beside the still waters.

He restoreth my soul;

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil;

for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies;

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD for ever.

Reader The Holy Gospel of our Lord Jesus Christ according to John (5:24-27)

People Glory be to thee, O Lord.

At the end of the Gospel, the Reader says,

The Gospel of the Lord.

People Praise be to thee, O Christ.

Homily by the Rev. Joan Yetter

The Lord's Prayer

Officiant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those
 who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
for ever and ever. Amen.

Prayers

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. *Amen.*

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen.*

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. *Amen.*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Commendation

Give rest, O Christ, to thy servant with thy saints,
*where sorrow and pain are no more,
neither sighing, but life everlasting.*

Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*Give rest, O Christ, to thy servant with thy saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.*

The Celebrant, facing the body, says

Into thy hands, O merciful Savior, we commend thy servant James. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

Dismissal

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

A Note from the *Book of Common Prayer* on the burial liturgy

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.