

Holy Eucharist
for Sunday, October 10, 2021
Enriching Our Worship Rite

Opening – *Hymnal 1982* #405 – All things bright and beautiful

1. Each little flower that opens,
each little bird that sings,
he made their glowing colors,
he made their tiny wings.

All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.

2. The purple-headed mountain,
the river running by,
the sunset, and the morning
that brightens up the sky,

All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.

3. The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden,
he made them every one.

All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.

4. He gave us eyes to see them,
and lips that we might tell
how great is God Almighty,
who has made all things well.

All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

Song of Praise – Canticle N – A Song of God’s Love
Beloved, let us love one another, *
for love is of God.

Whoever does not love does not know God, *
for God is Love.

In this the love of God was revealed among us, *
that God sent his only Son into the world,
so that we might live through Jesus Christ.

In this is love, not that we loved God but that God loved us *
and sent his Son that sins might be forgiven.

Beloved, since God loved us so much, *
we ought also to love one another.

For if we love one another, God abides in us, *
and God’s love will be perfected in us.

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Job (23:1-9, 16-17),

Then Job answered:

“Today also my complaint is bitter;
his hand is heavy despite my groaning.
Oh, that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.

I would learn what he would answer me,
and understand what he would say to me.
Would he contend with me in the greatness of his power?
No; but he would give heed to me.
There an upright person could reason with him,
and I should be acquitted forever by my judge.
“If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.
God has made my heart faint;
the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!

Reader Hear what the Spirit is saying to God’s people.

Psalm 22:1-15

1. My God, my God, why have you forsaken me?
 and are so far from my cry
 and from the words of my distress?
2. O my God, I cry in the daytime, but you do not answer;
 by night as well, but I find no rest.
3. Yet you are the Holy One,
 enthroned upon the praises of Israel.
4. Our forefathers put their trust in you;
 they trusted, and you delivered them.
5. They cried out to you and were delivered;
 they trusted in you and were not put to shame.
6. But as for me, I am a worm and no man,
 scorned by all and despised by the people.
7. All who see me laugh me to scorn;
 they curl their lips and wag their heads, saying,
8. "He trusted in the LORD; let him deliver him;

let him rescue him, if he delights in him."

9. Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.

10. I have been entrusted to you ever since I was born;
you were my God when I was still in my
mother's womb.

11. Be not far from me, for trouble is near,
and there is none to help.

12. Many young bulls encircle me;
strong bulls of Bashan surround me.

13. They open wide their jaws at me,
like a ravening and a roaring lion.

14. I am poured out like water;
all my bones are out of joint;
my heart within my breast is melting wax.

15. My mouth is dried out like a pot-herd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

A Reading from the Letter to the Hebrews (4:12-16),

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader Hear what the Spirit is saying to God's people.

Sequence Hymn – *Hymnal 1982* #490 – I want to walk as a child of the light

1. I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus.

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

2. I want to see the brightness of God.

I want to look at Jesus.

Clear sun of righteousness, shine on my path,
and show me the way to the Father.

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

3. I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,
we shall know the joy of Jesus.

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

The Holy Gospel of our Savior Jesus Christ according to Mark (10:17-31),

As he was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Sermon

Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord,

Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray to God, saying: Lord, in your mercy, *Hear our prayer.*

We pray for the church: for our Presiding Bishop Michael, for our own Bishop Marty,
and for all the clergy and people.

Lord, in your mercy,
Hear our prayer.

We pray for our nation, for our President Joseph, our governor Greg, our Senators
Steve and Jon, our Representative Ryan, and for the Congress and the Supreme
Court; that their work may increase our nation's justice, freedom, and peace.

Lord, in your mercy,
Hear our prayer.

Lord, we thank you for this holy earth, the work of your hands, and especially for
Montana, which you have given us for our home. We pray for seasonable weather, a
bountiful harvest, and a safe and swift end to fire season.

Lord, in your mercy,
Hear our prayer.

We pray for the native peoples of Montana, on whose land we live:
the Assiniboine
the Blackfeet
the Chippewa-Cree
the Crow
the Northern Cheyenne
the Gros Ventre

the Little Shell
the Pend d'Oreille
the Salish and Kootenai
and the Sioux.

We lament the many wrongs done to them in our name. Inspire us to work across tribal and racial boundaries for what is right and good among all your people.

Lord, in your mercy,
Hear our prayer.

We pray for those who live in danger and fear:
those who live with violence;
those who have fled their homes for their safety
and their children's safety.

Give us open hearts and willing hands to do as Jesus asked, and welcome strangers in need.

Lord, in your mercy,
Hear our prayer.

We pray for those who need healing of body, mind, or spirit, and all suffering adversity:

for those who are hungry;
who need work;
who need homes;
who are in prison;
who are enslaved by addictions;
and those who have lost all hope.

We pray especially for the unseen victims in our communities. Open our eyes to the need around us.

Lord, in your mercy,
Hear our prayer.

We pray for courage and healing in this time of pandemic:
for those who have died, especially those who died alone or unprepared;
for those who mourn;
for health care workers and other front-line workers;
for an end to the sickness, the deaths, the restrictions, the sorrow which must be endured alone.

Hold us close in our common grief, Lord: we need you so much. Strengthen us and show us how to live and how to care for each other in this dangerous time.

Lord, in your mercy,
Hear our prayer.

Lord, teach us to truly follow Jesus, your son:
to love you above everything else,
to see a neighbor in every stranger.
We call on your power and wisdom, and we ask for your mercy and grace, as we praise your name: God our Father, Son, and Holy Spirit.

Lord, in your mercy,
Hear our prayer.

Confession of Sin

The Deacon or Celebrant says
Let us confess our sins to God.

Silence may be kept.
Minister and People
God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

Offertory - *Hymnal 1982 #550* – Jesus calls us; o’er the ...

1. Jesus calls us; o’er the tumult
of our life’s wild, restless sea,
day by day his clear voice soundeth,
saying, “Christian, follow me;”

2. as, of old, Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

3. Jesus calls us from the worship
of the vain world’s golden store;
from each idol that would keep us,
saying, “Christian, love me more.”

4. In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
“Christian, love me more than these.”

5. Jesus calls us! By thy mercies,
Savior, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

Eucharistic Prayer 2

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;
earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so, this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. AMEN.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Fraction Anthem

We break this bread
to share in the Body of Christ.
*We who are many are one body,
for we all share in the one bread.*

During the distribution of Communion *Lift Every Voice and Sing* Hymn #1 will be played

Post-Communion Prayer

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;

and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Blessing

Closing – *WLP #757* – Will you come and follow me

1. Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown?
Will you let my Name be known?
Will you let my life be grown
in you and you in me?

2. Will you leave your self behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

3. Will you let the blinded see
if I but call your name?
Will you set the pris'ner free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen?
And admit to what I mean
in you and you in me?

4. Will you love the "You" you hide

if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?

5. Christ, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show,
thus I'll move and live and grow
in you and you in me?

Dismissal

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