# SAINT STEPHEN'S EPISCOPAL CHURCH HOLY EUCHARIST: RITE II SUNDAY, JANUARY 16, 2022 THE SECOND SUNDAY AFTER THE EPIPHANY

Processional Hymn: Hymnal 1982 #135 - Songs of thankfulness and praise



Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984) Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

## The Word of God

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be His kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.* 

#### A Reading from the Prophet Isaiah (62:1 - 5),

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

# ReaderThe Word of the Lord.PeopleThanks be to God

#### Psalm 36:5-10

- 5 Your love, O Lord, reaches to the heavens, \* and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains, your justice like the great deep; \* you save both man and beast, O Lord.
- 7 How priceless is your love, O God! \* your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \* you give them drink from the river of your delights.

- 9 For with you is the well of life, \* and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \* and your favor to those who are true of heart.

## A Reading from the First Letter to the Corinthians (12:1-11),

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore, I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

ReaderThe Word of the Lord.PeopleThanks be to God

( 0 P Im vis - i - ble, God wise, 1 mor - tal,  $\mathbf{in}$ on ly 2 Un rest - ing, hast - ing, and si - lent light, un \_ as 3 То both great and small; all life thou giv - est, to 4 Thou reign - est in glo - ry, thou rul - est in light, Ø 6 Ρ in light ces - si - ble hid from eyes,  $\mathbf{in}$ ac our want - ing, nor nor wast - ing, thou rul - est  $\mathbf{in}$ might; life thou liv - est, the true life of all; in all thine an gels a dore thee, all veil - ing their sight; C C bless - ed, glo - rious, the most most An - cient Days, of thy jus - tice like moun - tains high soar - ing bove а blos - som and flour - ish, like leaves we on the tree, would ren - der: 0 all laud we help us to see ø ø . 0 σ might - y, great Name al tor - ious, thy praise. vic we \_ clouds, which foun - tains good - ness and love. thy are of then with - er per - ish; but nought chan - geth thee. and 'tis splen - dor light hid - eth thee. on - ly the of

Sequence Hymn: Hymnal 1982 #423 – Immortal, invisible, God only wise

Words: Walter Chalmers Smith (1824-1908), alt. Music: St. Denio, Welsh hymn, fom Caniadau y Cyssegr, 1839; adapt. John Roberts (1822-1877); harm. The English Hymal, 1906, alt.

## The Holy Gospel of Our Lord according to John (2:1 - 11),

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Reader	The Gospel of the Lord
People	Praise to you, Lord Christ

#### Sermon by The Rev. Stephen C. Day

#### The Nicene Creed

We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate;

He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and His kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People – Form IV

*Deacon or other leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence* 

Lord, in your mercy *Hear our prayer.* 

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence* 

Lord, in your mercy *Hear our prayer.* 

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence* 

# Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence* 

Lord, in your mercy *Hear our prayer.* 

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence* 

Lord, in your mercy *Hear our prayer.* 

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence* 

Lord, in your mercy *Hear our prayer.* 

On the Anglican Cycle of Prayer, we pray for The Church of England.

In the Diocese of Montana, we pray for St. James, Deer Lodge and the Rev. Theresa Kelley Bergmann, Rector.

In our St. Stephen's community, we pray for Billy, David, Dorothy, Doug, Ed, Harold, and Richard. We also pray for our adopted unit at The Billings Clinic hospital.

Lord, in your mercy *Hear our prayer.* 

## Celebrant then adds the following collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.* 

The Deacon or Celebrant says Let us confess our sins against God and our neighbor.

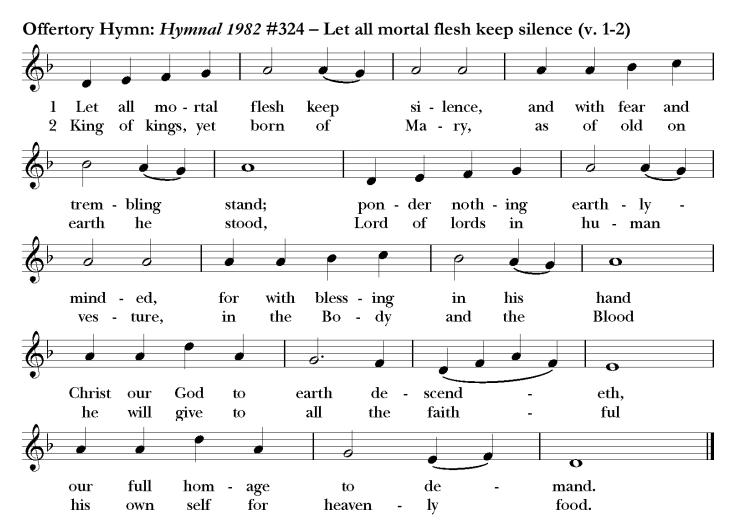
Silence may be kept. Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

## The Peace

All stand. The Celebrant says to the peopleThe peace of the Lord be always with you.PeopleAnd also with you.



Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: Picardy, French carol, 17th cent.; melody from Chansons populaires des Provinces de France, 1860; harm. after The English Hymnal, 1906

## Eucharistic Prayer C

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give Him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. *Glory to you for ever and ever.* 

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

## By your will they were created and have their being.

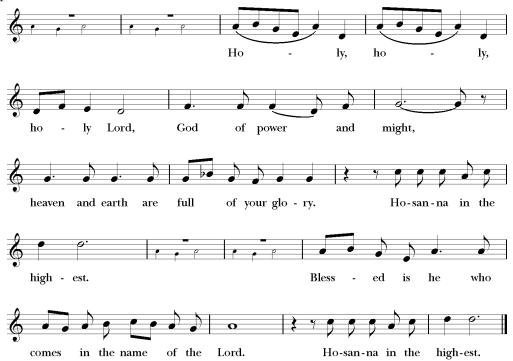
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages, you revealed your righteous Law. And in the fullness of time, you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



## The Celebrant continues

And so, Father, we who have been redeemed by Him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night He was betrayed He took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, He took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now His work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of His coming.* 

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in His name. *Risen Lord, be known to us in the breaking of the Bread.* 

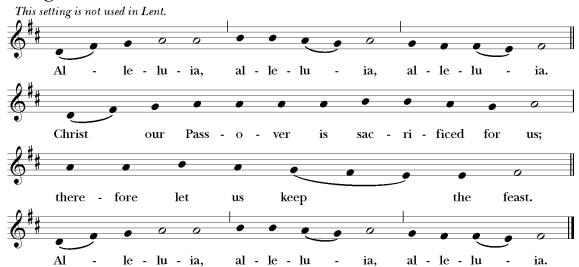
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

#### Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread



#### Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's Table at St. Stephen's Episcopal Church.

After Communion, the Celebrant says Let us pray.

## **Post-Communion Prayer**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### Announcements

Blessing

#### Recessional Hymn: Hymnal 1982 #497 - How bright appears the Morning Star



Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608) Music: Wie schön leuchtet, melody att. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. People Thanks be to God.



"Marriage at Cana" by Master of the Catholic Kings, ~1495-1497

Saint Stephen's Episcopal Church is a part of the Episcopal Diocese of Montana 1241 Crawford Drive Billings, Montana 59102 Office Phone: (406) 259-5017 Email: ststephensmt@gmail.com



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