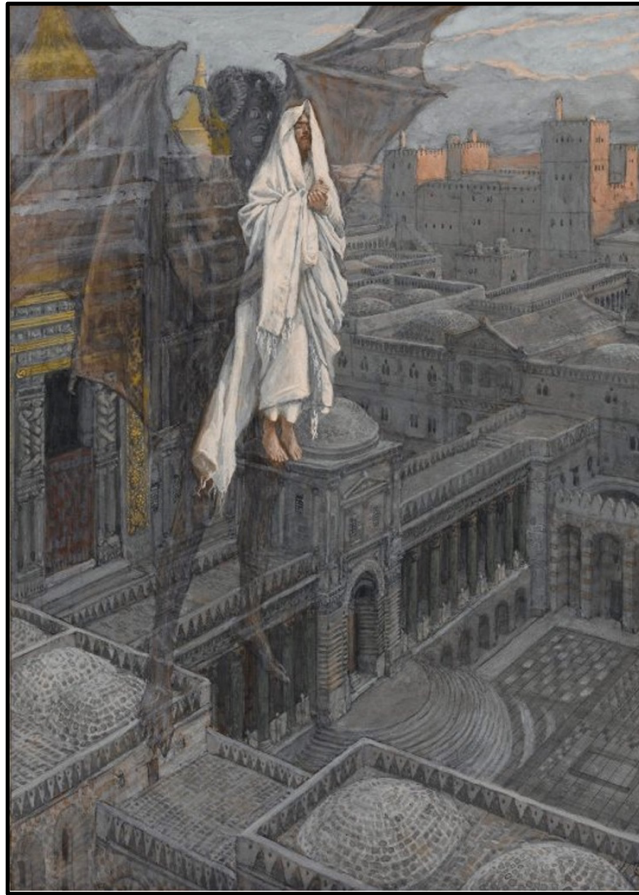




SAINT STEPHEN'S EPISCOPAL CHURCH  
EVENING PRAYER: RITE I  
SATURDAY, MARCH 5, 2022  
OBSERVING THE FIRST SUNDAY IN LENT

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*“Jesus Carried up to a Pinnacle of the Temple” by James Tissot, ~1886 - 1894*

I will bless the Lord who giveth me counsel; my heart teacheth me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall. *Psalm 16:7, 8*

**Confession of Sins**

*Officiant* Let us humbly confess our sins unto Almighty God.

*Officiant and People together*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*The Priest alone says*

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit. *Amen.*

### **The Invitatory and Psalter**

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

### **Psalm 91:1-2, 9-16**

1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

2 He shall say to the Lord,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."

9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,

10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, \*  
to keep you in all your ways.

12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

16 With long life will I satisfy him, \*  
and show him my salvation.

*At the end of the Psalms is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

**A reading from the Book of Deuteronomy (26:1 - 11),**

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God

and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader*        Here endeth the Lesson

**Canticle – The Song of Simeon**

Lord, now lettest thou thy servant depart in peace,  
    according to thy word;  
For mine eyes have seen thy salvation,  
    which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles,  
    and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:  
    as it was in the beginning, is now, and will be for ever. Amen.

**A reading from the Letter to the Romans (10:8b - 13),**

"The word is near you,  
    on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Reader*        Here endeth the Lesson

**The Holy Gospel of our Lord Jesus Christ according to Luke (4:1 - 13),**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

    'Worship the Lord your God,  
        and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

    'He will command his angels concerning you,  
        to protect you,'

and

    'On their hands they will bear you up,  
        so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Reader*           Here endeth the Reading

## **Sermon**

### **The Apostles' Creed** (Rite II language)

*Officiant and People together*

I believe in God, the Father almighty,  
    creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.

    He was conceived by the power of the Holy Spirit  
        and born of the Virgin Mary.

    He suffered under Pontius Pilate,  
        was crucified, died, and was buried.

    He descended to the dead.

    On the third day he rose again.

    He ascended into heaven,  
        and is seated at the right hand of the Father.

    He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
    the holy catholic Church,

the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **The Prayers**

*Officiant*      The Lord be with you.

*People*          And with thy spirit.

*Officiant*      Let us pray.

*Officiant and People*

Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
    as we forgive those who sin against us.

Save us from the time of trial,  
    and deliver us from evil.

For the kingdom, the power,  
    and the glory are yours,  
    now and for ever. Amen.

## **Suffrages B**

That this evening may be holy, good, and peaceful,

*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,

*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,

*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,

*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,

*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in the communion of Stephen and all thy saints, entrusting one another and all our life to Christ,

*We entreat thee, O Lord.*

On the Anglican Cycle of Prayer, we pray for The Anglican Church of Korea.

In the Diocese of Montana, we pray for St. Paul's, Hamilton and the Rev. Gretchen Strohmaier, Rector. We also pray for Camp Marshall.

In our St. Stephen's community, we pray for Ben, Betty, Billy, Dan, David, Dorothy, Ed, Harold, and Richard. We also pray for our adopted unit at The Billings Clinic hospital.

*Collect of the Day*

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*A Collect for the Presence of Christ*

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen.*

*Prayer for Mission*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake.

*Amen.*

*Intercessions and thanksgivings may follow*

## General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

*Then may be said*

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

*Concluding sentence*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen. *Romans 15:13*

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