



SAINT STEPHEN'S EPISCOPAL CHURCH  
 HOLY EUCHARIST: RITE II  
 SUNDAY, MARCH 6, 2022  
 THE FIRST SUNDAY IN LENT

Processional Hymn: *Hymnal 1982 #150 - Forty days and forty nights*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytten (1822-1870), alt.  
 Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

**Penitential Order: Rite II**

*Celebrant* Bless the Lord who forgives all our sins.

*People* ***His Mercy endures forever.***

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People* **[Please kneel or stand]**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

*Celebrant* Lord, have mercy  
**People** ***Christ, have mercy***  
*Celebrant* Lord, have mercy

*Celebrant* The Lord be with you.  
**People** ***And also with you.***  
*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly  
to help us who are assaulted by many temptations; and, as you know the weaknesses of each of  
us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and  
reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**A reading from the Book of Deuteronomy (26:1 - 11), [You may be seated]**

When you have come into the land that the Lord your God is giving you as an inheritance to  
possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the  
ground, which you harvest from the land that the Lord your God is giving you, and you shall  
put it in a basket and go to the place that the Lord your God will choose as a dwelling for his

name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader*        The Word of the Lord.

***People***        **Thanks be to God**

### **Psalm 91:1-2, 9-16**

1 He who dwells in the shelter of the Most High, \*  
    abides under the shadow of the Almighty.

2 He shall say to the Lord,  
    "You are my refuge and my stronghold, \*  
    my God in whom I put my trust."

9 Because you have made the Lord your refuge, \*  
    and the Most High your habitation,

10 There shall no evil happen to you, \*  
    neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, \*  
    to keep you in all your ways.

12 They shall bear you in their hands, \*  
    lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

16 With long life will I satisfy him, \*  
and show him my salvation.

**A reading from the Letter to the Romans (10:8b - 13),**

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Reader*            The Word of the Lord.

***People***            **Thanks be to God**

## Sequence Hymn: *Hymnal 1982 #121 - Christ, when for us you were baptized*

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2 God called you his be - lov - ed Son, called you his ser - vant true,  
3 Straight - way and stead - fast un - til death you then o - beyed his call  
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
sent you his king - dom to pro - claim, his ho - ly will to do.  
free - ly as Son of Man to serve and give your life for all.  
that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
Music: *Caithness*, melody from *The Psalms of David in Prose and Meter*, 1635; harm. *The English Hymnal*, 1906

### [Please stand for the proclamation of the Gospel]

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke (4:1 - 13)

*People* **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,'

and

'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Reader*        The Gospel of the Lord  
*People*        Praise to you, Lord Christ

**Sermon by The Rev. Stephen C. Day**

**The Nicene Creed [Please stand, as you are able]**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
    He came down from heaven:  
by the power of the Holy Spirit  
    He became incarnate from the Virgin Mary,  
    and was made man.  
For our sake He was crucified under Pontius Pilate;  
    He suffered death and was buried.  
On the third day He rose again  
    in accordance with the Scriptures;

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son He is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People – Form III [You may be seated]**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

On the Anglican Cycle of Prayer, we pray for The Anglican Church of Korea.

In the Diocese of Montana, we pray for St. Paul's, Hamilton and the Rev. Gretchen Strohmaier, Rector. We also pray for Camp Marshall.

In our St. Stephen's community, we pray for Billy, Dan, David, Dorothy, Ed, Harold, and Richard. We also pray for our adopted unit at The Billings Clinic hospital.

*Celebrant then adds the following collect*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

### The Peace

*All stand. The Celebrant says to the people [Please stand, as you are able]*

The peace of the Lord be always with you.

*People And also with you.*

### Offertory Hymn: *Hymnal 1982 #343 - Shepherd of souls, refresh and bless (v. 1-2)*

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of three staves of music. The lyrics are as follows:

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
pil - grim flock with man - na in the  
word of grace, in strength of which we  
wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.



## Eucharistic Prayer A **[Please stand, as you are able]**

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

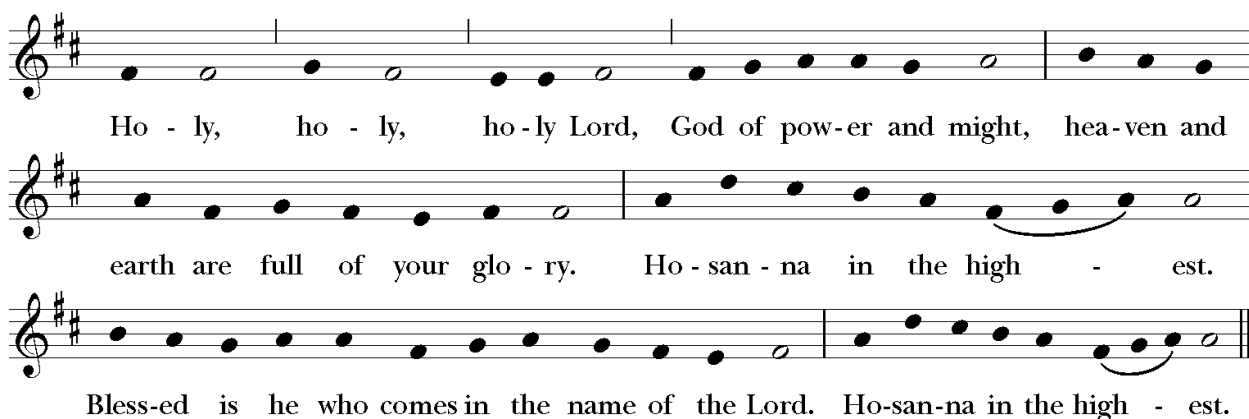
*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Then the Celebrant continues* **[People may stand or kneel]**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out His arms upon the cross, and offered Himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when He had given thanks to you, He broke it, and gave it to His disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant then says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*All are welcome at the Lord's Table at St. Stephen's Episcopal Church.*

*After Communion, the Celebrant says*

Let us pray.

**Post-Communion Prayer [People may stand or kneel]**

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**Announcements**

**Blessing**

**Churchy Terms of the Week (*Redux*)**

**Rubric.** A ceremonial or other direction given in the BCP, now typically printed in italics. Rubrics were printed in red in medieval service books. The term “rubric” is derived from the Latin word for “red.”

**The Black Rubric.** Name usually given to the “Declaration on Kneeling” that was printed at the end of the rite for Holy Communion in the 1552 BCP. The “Declaration” was understood to deny the real presence in the eucharistic elements. This statement was removed in the 1559 BCP, but replaced in the 1662 BCP in an altered version that denied only Christ’s “corporal” presence in the eucharist. The term dates from nineteenth-century England. Prayer Book rubrics were printed in red, and the “Declaration” was therefore printed in black since it was not a rubric. The “Declaration” has never appeared in an American Prayer Book.

Adapted from Don S. Armentrout’s *An Episcopal Dictionary of the Church: A User-Friendly Reference for Episcopalians* Church Publishing Inc., 2000.

Recessional Hymn: *Hymnal 1982 #142* - Lord, who throughout these forty days

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
 5 A - bid with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con-quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bid.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* *Thanks be to God.*



## More Announcements...

### Camp Marshall News!

This summer the Diocese of Montana will be offering youth and family camps once again at Camp Marshall, which is located on Flathead Lake near Polson. This year there is a special program that can reduce the cost of camp to just \$100 per camper (or family of campers for family camps). This is an exciting option and just talk to Father Stephen for more information and a form. Stephen and Joan Yetter will be clergy for the Junior/Middler Camp! The church will also cover \$50 of the remaining fee through the rector's discretionary fund, so the final cost per camper will be just \$50 (and if that remaining part is a difficulty, please speak to Father Stephen).

### 2022 Camps:

|   |  |
|---|--|
| Junior/Middler Camp (Entering grade 3rd to 8th) | June 26 - July 1                         |
| Senior High Camp (Entering grade 9th to 12th)   | July 10 - 15                             |
| Family #1                                       | June 19 <sup>th</sup> – 24 <sup>th</sup> |
| Family #2                                       | July 3 <sup>rd</sup> – 8 <sup>th</sup>   |

### Save the Dates!

April 17 – Easter Sunday and Baptism

July 25 – 29 – Day Camp at Saint Stephen's (more info to come)

September 11 – Bishop's Visitation **(NEW DATE!)**

### What is Pledging?

According to *An Episcopal Dictionary of the Church: A User-Friendly Reference for Episcopalians* by Don Armentrout, a pledge is “a commitment to give one’s **time, talents, and money** as an expression of faith and a personal response to God’s generosity. Parish members are encouraged to make an annual stewardship pledge. This pledge represents their specific Christian commitment to “work, pray, and give for the spread of the kingdom of God” (BCP, p. 856). Parish budgets are prepared in light of the pledges received from the members. A pledge is a statement of intent, not a legal obligation. It can be changed at any time.”

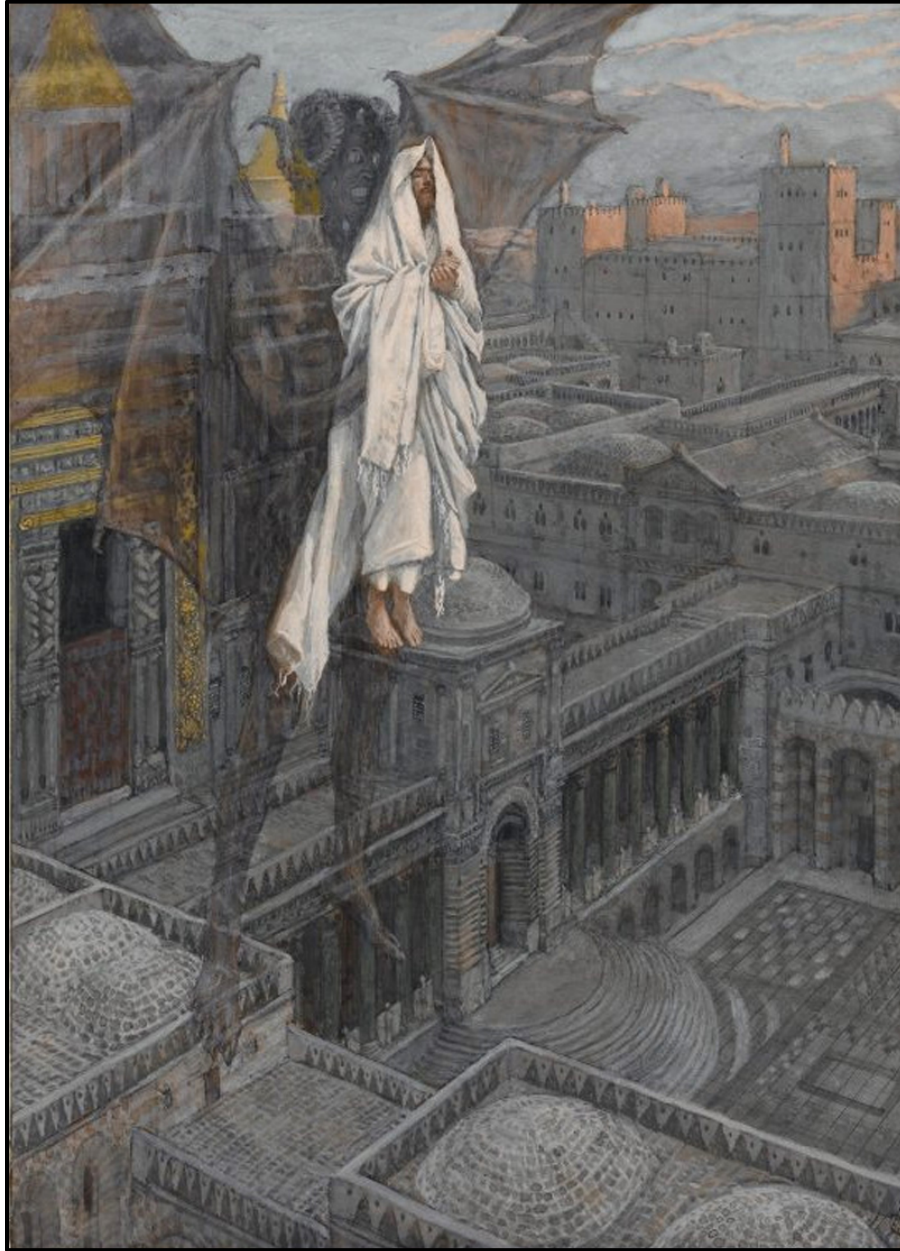
### How can I do it?

At Saint Stephen's there are several ways to give:

- Placing cash or checks in the collection plate which is then presented at the end of the offertory during the Eucharist liturgy
- Mailing checks
- Donating via PayPal

### PayPal? What?

Pay Pal is an online platform for processing payments made via credit card, bank account, or other means. You can use the QR code on the back of any bulletin at Saint Stephen's to be taken to a PayPal site (or app if you have it installed) where you can then donate to the church online. You can also setup automatic giving this way too. The church does pay a small fee of 1.9% + \$0.49 per transaction for credit cards. There is a way around this if you use a bank account... but talk to Father Stephen about that.



*“Jesus Carried up to a Pinnacle of the Temple” by James Tissot, ~1886 - 1894*

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