



SAINT STEPHEN'S EPISCOPAL CHURCH
HOLY EUCHARIST: RITE II
SUNDAY, MAY 1, 2022
THE THIRD SUNDAY OF EASTER

Processional Hymn: *Hymnal 1982 #460 - Alleluia! sing to Jesus! (v. 1 - 3)*

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -

1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,

1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the

1 na - tion hath re - deemed us by his blood.
2 prom - ise, "I am with you ev - er - more"?
3 sin - less sweep a - cross the crys - tal sea.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

The Word of God

Celebrant Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

All say together a song of praise

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

A Reading from the Acts of the Apostles (9:1 - 20),

Reader The Word of the Lord.

People **Thanks be to God**

Psalm 30

A Reading from the Revelation to John (5:11 – 14),

Reader The Word of the Lord.

People **Thanks be to God**

Sequence Hymn: *Hymnal 1982 #632 - O Christ, the Word Incarnate*

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu- vermehrtes und zu Übung Christi, Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

[Please stand for the proclamation of the Gospel]

Priest The Holy Gospel of our Lord Jesus Christ according to John (21:1 – 19)
People **Glory to you, Lord Christ.**

Reader The Gospel of the Lord
People **Praise to you, Lord Christ**

Sermon by The Rev. Stephen C. Day

The Nicene Creed [Please stand, as you are able]

We believe in one God,

 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.

Through Him all things were made.

For us and for our salvation

 He came down from heaven:
 by the power of the Holy Spirit
 He became incarnate from the Virgin Mary,
 and was made man.

For our sake He was crucified under Pontius Pilate;

 He suffered death and was buried.

 On the third day He rose again
 in accordance with the Scriptures;

 He ascended into heaven
 and is seated at the right hand of the Father.

 He will come again in glory to judge the living and the dead,
 and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

 With the Father and the Son He is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People – Form VI [You may be seated]

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Marty our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

On the Anglican Cycle of Prayer, we pray for The Episcopal Church in the Philippines.

In the Diocese of Montana, we pray for Emmanuel, Miles City. We also pray for Camp Marshall.

In our St. Stephen's community, we pray for Ben, Betty, Billy, Dan, David, Dennis, Dorothy, Dwight, Ed, Harold, and Richard. We also pray for our adopted unit at The Billings Clinic hospital.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant then adds the following collect

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. ***Amen.***

The Peace

All stand. The Celebrant says to the people [Please stand, as you are able]

The peace of the Lord be always with you.

People *And also with you.*

Offertory Hymn: *Hymnal 1982 #343 - Shepherd of souls, refresh and bless (v. 1 - 2)*

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Anthem

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Eucharistic Prayer B [Please stand, as you are able]

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Then the Celebrant continues **[People may stand or kneel]**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent Him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Him, you have delivered us from evil, and made us worthy to stand before you. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before He died for us, our Lord Jesus Christ took bread; and when He had given thanks to you, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to His command, O Father,

Celebrant and People

**We remember His death,
We proclaim His resurrection,
We await His coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and His Blood of the new Covenant. Unite us to your Son in His sacrifice, that we may be acceptable through Him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's Table at St. Stephen's Episcopal Church.

After Communion, the Celebrant says

Let us pray.

Post-Communion Prayer [People may stand or kneel]

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Announcements

Blessing

May Almighty God, who has redeemed us and made us His children through the resurrection of His Son our Lord, bestow upon you the riches of His blessing. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

Churchy Term of the Week – Evangelism, Evangelist

From the Greek *euangelion*, “good news.” An evangelist is one who tells the story of Jesus. The epistle to the Ephesians (4:11) names evangelists after apostles and prophets in the list of ministers in the NT church. Little else is said about evangelists or evangelism except that Philip was an evangelist (Acts 21:8), and Paul urged Timothy to “do the work of an evangelist” (2 Tm 4:5).

Later, in the early church, the word “evangelist” was used to describe the writer of a gospel and eventually considered an office. An evangelist is primarily someone who presents God’s message to make known the good news of the life, suffering, and death of Jesus. The evangelist presents the importance and significance of the good news for the people of the evangelist’s own time and cultural situation. Therefore, the message of specific evangelists can differ from what others have said, even though they are all presenting the good news. The term “evangelist” is now often used to refer to someone who is dedicated to evangelism or missionary work. The 1988 Lambeth Conference summarized evangelism simply as “the making of new Christians.” It also asked each province and diocese of the Anglican Communion to make the closing years of this millennium a “Decade of Evangelism” with a renewed and united emphasis on making Christ known to the people of his world. The General Convention of 1991 designated the 1990s a “Decade of Evangelism,’ during which we will reclaim and affirm our baptismal call to evangelism and will endeavor, with other Christian denominations, to reach every unchurched person in the nine Provinces of the Episcopal Church with the Gospel of Jesus Christ.” Evangelism is virtually synonymous with mission.

Adapted from Don S. Armentrout’s *An Episcopal Dictionary of the Church: A User-Friendly Reference for Episcopalians* Church Publishing Inc., 2000.

Recessional Hymn: *Hymnal 1982 #535* - Ye servants of God, your Master proclaim

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

Celebrant
People

Alleluia, alleluia. Go in peace to love and serve the Lord.
 Thanks be to God. Alleluia, alleluia.

More Announcements...

Camp Marshall News!

This summer the Diocese of Montana will be offering youth and family camps once again at Camp Marshall, which is located on Flathead Lake near Polson. This year there is a special program that can reduce the cost of camp to just \$100 per camper (or family of campers for family camps). This is an exciting option and just talk to Father Stephen for more information and a form. Stephen and Joan Yetter will be clergy for the Junior/Middler Camp! The church will also cover \$50 of the remaining fee through the rector's discretionary fund, so **the final cost per camper will be just \$50** (and if that remaining part is a difficulty, please speak to Father Stephen).

2022 Camps:

Junior/Middler Camp (Entering grade 3rd to 8th)	June 26 - July 1
Senior High Camp (Entering grade 9th to 12th)	July 10 - 15
Family #1	June 19 th – 24 th
Family #2	July 3 rd – 8 th

Save the Dates!

July 25 – 29 – Day Camp at Saint Stephen's (more info to come)

September 11 – Bishop's Visitation and Confirmations

What is Confirmation?

The sacramental rite in which the candidates “express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop” (BCP, p. 860). Those who were baptized at an early age and those baptized as adults without laying on of hands by a bishop are expected to make a mature public affirmation of their faith, recommit themselves to the responsibilities of their baptism, and receive laying on of hands by a bishop (BCP, p. 412). Adults baptized with the laying on of hands by a bishop are considered to be confirmed.

Confirmation, Reception, and Reaffirmation are rooted in the baptismal covenant.

Confirmation/Reception/Reaffirmation may be done at the service of Holy Baptism or at the Easter Vigil when a bishop is present (BCP, pp. 292, 309–310). When there is no baptism, the entrance rite for Confirmation/Reception/Reaffirmation follows the entrance rite for baptism (BCP, p. 413). Candidates for Confirmation, Reception, and Reaffirmation are presented in separate groups by their presenters. Candidates may have individual presenters who will support them in their Christian life by prayer and example. It is not necessary that the presenters be members of the clergy. The candidates reaffirm their renunciation of evil, and renew their commitment to Jesus Christ. They reaffirm the promises made by them or for them at the time of baptism. Those present in the congregation promise to do all in their power to support the candidates in their life in Christ. The bishop leads the congregation in renewing the baptismal covenant. The Prayers for the Candidates from the baptismal liturgy may be used as the Prayers for the Candidates for Confirmation/Reception/Reaffirmation (BCP, p. 417). The bishop lays hands on each candidate for Confirmation. The BCP provides specific prayers to be said by the bishop for Confirmation, for Reception, and for Reaffirmation. The bishop may shake hands with those who are being received to welcome them into this communion, and the bishop may lay hands on them in blessing. The bishop may also bless those who reaffirm their baptismal vows.

Adapted from Don S. Armentrout's *An Episcopal Dictionary of the Church: A User-Friendly Reference for Episcopalians* Church Publishing Inc., 2000.



“Miraculous Draught of Fishes” by Jacopo Bassano, 1545

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