



SAINT STEPHEN'S EPISCOPAL CHURCH
MORNING PRAYER: RITE II
SUNDAY, SEPTEMBER 25, 2022

THE SIXTEENTH SUNDAY AFTER THE PENTECOST – PROPER 21

Processional Hymn: *Hymnal 1982 #438* - Tell out, my soul, the greatness of the Lord!



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Officiant

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

Confession of Sin

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and

obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant, while kneeling, then says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People ***And our mouth shall proclaim your praise.***

Officiant and People

***Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen. Alleluia.***

Officiant The earth is the Lord's for He made it: Come let us adore Him.

Christ our Passover *Pascha nostrum*

Alleluia.

Christ our Passover has been sacrificed for us;

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil,

but with the unleavened bread of sincerity and truth. Alleluia.

*Christ being raised from the dead will never die again;
death no longer has dominion over Him.*

*The death that He died, He died to sin, once for all;
but the life He lives, He lives to God.*

*So also consider yourselves dead to sin,
and alive to God in Jesus Christ our Lord. Alleluia.*

*Christ has been raised from the dead,
the first fruits of those who have fallen asleep.*

*For since by a man came death,
by a man has come also the resurrection of the dead.*

*For as in Adam all die,
so also in Christ shall all be made alive. Alleluia.*

The people may be seated

Psalm 91:1 - 6, 14 - 16

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.

5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;

6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

At the end of the Psalms is sung or said by all people

***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

A Reading from the Prophet Jeremiah (32:1 - 3a, 6 - 15),

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, "The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.'" Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, "Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land."

Reader The Word of the Lord
People Thanks be to God

Canticle 13 – A Song of Praise

Glory to you, Lord God of our fathers;

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;

we will praise you and highly exalt you for ever.

Sequence Hymn: *Hymnal 1982 #535 - Ye servants of God, your Master proclaim*

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

The people may be seated for the reading of the Gospel

A Reading from The Gospel according to Luke (16:19 - 31),

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Reader The Word of the Lord

People *Thanks be to God*

The Apostles' Creed [Please stand, as you are able]

*I believe in God, the Father almighty,
creator of heaven and earth.*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People *And also with you.*

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

V. Show us your mercy, O Lord;

R. *And grant us your salvation.*

V. Clothe your ministers with righteousness;

R. *Let your people sing with joy.*

V. Give peace, O Lord, in all the world;

R. *For only in you can we live in safety.*

V. Lord, keep this nation under your care;

R. *And guide us in the way of justice and truth.*

V. Let your way be known upon earth;

R. *Your saving health among all nations.*

V. Let not the needy, O Lord, be forgotten;

R. *Nor the hope of the poor be taken away.*

V. Create in us clean hearts, O God;

R. *And sustain us with your Holy Spirit.*

Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Prayer for the Human Family

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

On the Anglican Cycle of Prayer, we pray for The Anglican Church of Burundi.

In the Diocese of Montana, we pray for St. Michael & All Angels, Eureka. We also pray for Camp Marshall.

In our St. Stephen's community, we pray for Dannielle, David, Dorothy, and Richard. We also pray for our adopted unit at The Billings Clinic hospital.

Offertory Hymn: *Hymnal 1982 #423 - Immortal, invisible, God only wise (verses 1-2)*

The image shows a musical score for the offertory hymn "Immortal, invisible, God only wise" (verses 1-2). The score is written in G major (one sharp) and 4/4 time. It consists of four staves of music, each with a treble clef and a key signature of one sharp. The lyrics are printed below the notes. The first two staves correspond to verse 1, and the last two staves correspond to verse 2. The music is a simple, hymn-like melody with a steady rhythm.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.

General Thanksgiving

Officiant and People

*Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Then may be said

Officiant Let us bless the Lord.

People **Thanks be to God.**

Announcements

Recessional Hymn: *Hymnal 1982 #494* - Crown him with many crowns

Descant

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The Officiant then concludes the service with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:
 Glory to him from generation to generation in the Church, and in Christ Jesus for ever and
 ever. **Amen.** *Ephesians 3:20, 21*



"Bad Rich Man in Hell" by James Tissot, ~1886 - 1894

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