



SAINT STEPHEN'S EPISCOPAL CHURCH
HOLY EUCHARIST: *ENRICHING OUR WORSHIP*
SUNDAY, NOVEMBER 20, 2022

THE LAST SUNDAY AFTER THE PENTECOST – CHRIST THE KING

Processional Hymn: *Hymnal 1982 #495 - Hail, thou once despised Jesus!*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradansseu*, 1710; harm. Roy. F. Kehl (b. 1935).

The Word of God

Celebrant Blessed be the one, holy, and living God

People ***Glory to God for ever and ever.***

All say together a song of praise (Canticle 18 – A Song to the Lamb)

Splendor and honor and royal power

are yours by right, O God Most High,

For you created everything that is,

and by your will they were created and have their being;

And yours by right, O Lamb that was slain,

for with your blood you have redeemed for God,

From every family, language, people, and nation,

a royal priesthood to serve our God.

And so, to the One who sits upon the throne,

and to Christ the Lamb,

Be worship and praise, dominion and splendor,

for ever and for evermore.

Celebrant God be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

[The people may be seated for the readings]

A Reading from the prophet Jeremiah (23:1 – 6),

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord.

Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader Hear what the Spirit is saying to God's people

People ***Thanks be to God***

Canticle 16 - The Song of Zechariah *Benedictus Dominus Deus*

Blessed be the Lord, the God of Israel; *

 he has come to his people and set them free.

He has raised up for us a mighty savior, *

 born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, *

 from the hands of all who hate us.

He promised to show mercy to our fathers *

 and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

 to set us free from the hands of our enemies,

Free to worship him without fear, *

 holy and righteous in his sight

 all the days of our life.

You, my child, shall be called the prophet of the Most High, *

 for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *

 by the forgiveness of their sins.

In the tender compassion of our God *

 the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *

 and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *

 as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter to the Colossians (1:11 – 20),

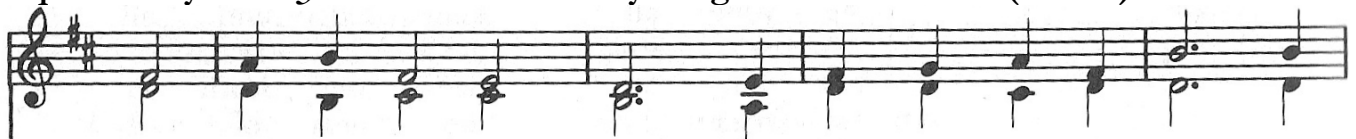
May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader Hear what the Spirit is saying to God's people

People Thanks be to God

Sequence Hymn: *Hymnal 1982 #458 - My song is love unknown* (v. 1 - 3)



1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
* 3 Some - times they strew his way, and his strong prais - es sing, re -



1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then



1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend,
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.

Words: Samuel Crossman (1624-1683), alt.
Music: *Love Unknown*, John Ireland (1879-1962)

66. 66. 44. 44

[Please stand for the proclamation of the Gospel]

Priest The Holy Gospel of our Lord Jesus Christ according to Luke (23:33 – 43)

People ***Glory to you, Lord Christ.***

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Reader The Gospel of the Lord

People ***Praise to you, Lord Christ***

Sermon by The Rev. Stephen C. Day

The Nicene Creed [Please stand, as you are able] *(From The Book of Common Prayer)*

We believe in one God,

***the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

We believe in one Lord, Jesus Christ,

***the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

Through Him all things were made.

For us and for our salvation

He came down from heaven:

by the power of the Holy Spirit

*He became incarnate from the Virgin Mary,
and was made man.*

For our sake He was crucified under Pontius Pilate;

He suffered death and was buried.

On the third day He rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son He is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People – Form II [The people may be seated]

I ask your prayers for God's people throughout the world; for our Bishop, Marty; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

On the Anglican Cycle of Prayer, we pray for The Church of the Province of the Indian Ocean.

In the Diocese of Montana, we pray for Christ Church, Kalispell and The Rev. Sadie Koppelberger, Deacon-in-Charge. We also pray for Camp Marshall.

In our St. Stephen's community, we pray for Brian, Dannielle, David, Dorothy, and Richard. We also pray for our adopted unit at The Billings Clinic hospital.

Celebrant then adds concluding collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

God of all mercy,

***we confess that we have sinned against you,
opposing your will in our lives.***

***We have denied your goodness in each other,
in ourselves, and in the world you have created.***

***We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.***

***Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand. The Celebrant says to the people [Please stand, as you are able]


The peace of Christ be always with you.

People And also with you.

Offertory Hymn: *Hymnal 1982 #486 - Hosanna to the living Lord! (v. 1 - 3)*



1 Ho - san - na to the liv - ing Lord! Ho -
2 Ho - san - na, Lord! thine an - gels cry; Ho -
3 O Sa - vior, with pro - tect - ing care a -



1 san - na to the in - car - nate Word! To Christ, Cre - at - or,
2 san - na, Lord! thy saints re - ply; a - bove, be - neath us,
3 bide in this thy house of prayer, where we as - sem - bled



1 Sa - vior, King, let earth, let heaven, ho - san - na sing!
2 and a - round, both dead and liv - ing swell the sound:
3 in thy Name, in faith, thy part - ing prom - ise claim.

Refrain



Ho - san - na, Lord! Ho - san - na in the high - est!

Words: Reginald Heber (1783-1826), alt. Music: *Hosanna*, John Bacchus Dykes (1823-1876).

Anthem

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Eucharistic Prayer 2

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;
earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so, this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Then the Celebrant continues [People may stand or kneel]

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to Himself
yet we were heedless of His call to walk in love.
Then, the time came for Him to complete upon the cross
the sacrifice of His life,
and to be glorified by you.

On the night before He died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said: "Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me."
As supper was ending, Jesus took the cup of wine.
Again, He gave thanks to you,
gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified, and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Officiant and People

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's Table at St. Stephen's Episcopal Church.

Communion in one kind (the bread or the wine) is just as valid as communion in both kinds.

If you would like to receive a blessing instead of receiving communion, simply come forward with your arms crossed. Gluten-free wafers are available, please inform the greeter/usher as soon as possible.

After Communion, the Celebrant says

Let us pray.

Post-Communion Prayer [People may stand or kneel]

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Blessing

The Wisdom of God the Love of God

and the Grace of God strengthen you

to be Christ's hands and heart in this world,

in the name of the Holy Trinity. **AMEN.**

Announcements

Churchy Terms of the Week - Christ the King Sunday

Feast celebrated in the Roman Catholic Church and the Lutheran Church on the last Sunday of the liturgical year. It celebrates Christ's messianic kingship and sovereign rule over all creation. The feast is unofficially celebrated in some Episcopal parishes, but it is not mentioned in the Episcopal calendar of the church year. Marion Hatchett notes that the Prayer Book collect for Proper 29, the last Sunday of the church year, is a "somewhat free" translation of the collect of the Feast of Christ the King in the Roman Missal. This collect prays that God, "whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords," will "Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule" (BCP, p. 236). The feast was originally instituted by Pope Pius XI in 1925 and celebrated on the last Sunday in Oct. It has been observed on the last Sunday before Advent since 1970.

Adapted from Don S. Armentrout's *An Episcopal Dictionary of the Church: A User-Friendly Reference for Episcopalians* Church Publishing Inc., 2000.

Recessional Hymn: *Hymnal 1982 #494 - Crown him with many crowns* (v. 1 - 3)

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and

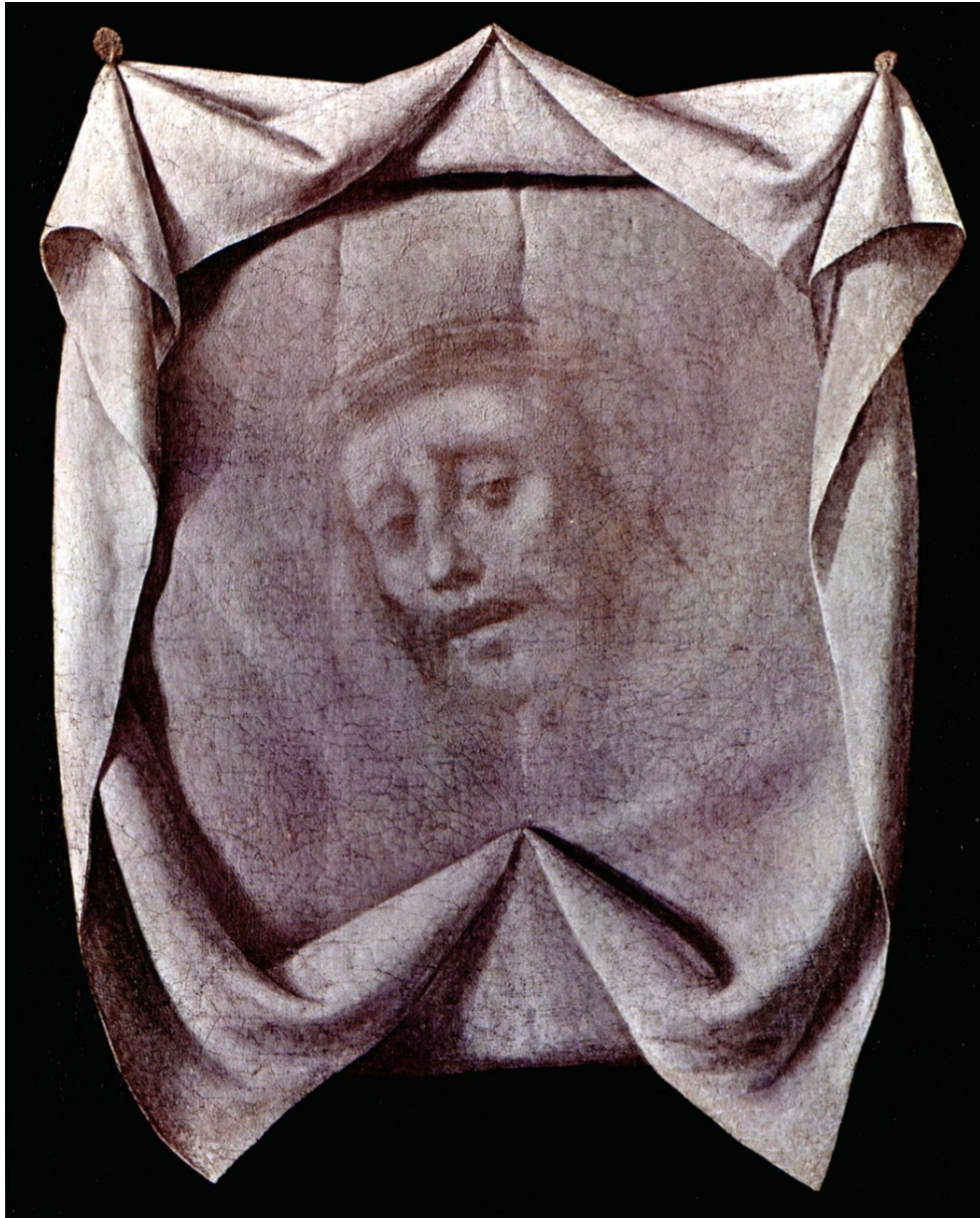
1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).
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Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.



“Veronica” by Francisco Zurbarán, 1627

Saint Stephen’s Episcopal Church is a part of the Episcopal Diocese of Montana
1241 Crawford Drive
Billings, Montana 59102
Office Phone: (406) 259-5017
Email: ststephensmt@gmail.com



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