



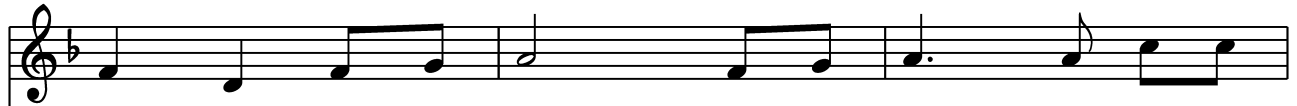
SAINT STEPHEN'S EPISCOPAL CHURCH
HOLY EUCHARIST: RITE II
SUNDAY, JUNE 11, 2023

THE SECOND SUNDAY AFTER THE PENTECOST

Processional Hymn: *Voices Found* #20 - There was Jesus by the water



1 There was Je - sus by the wa - ter speak - ing
2 As the Sa - vior healed an - oth - er, news was
3 Je - sus went back with the ru - ler where they
4 Je - sus touched the lit - tle daugh - ter say - ing



to the press - ing crowd, when, be - hold, there came a
brought that she was dead. "Do not trou - ble Je - sus
heard the mourn - ers weep. Je - sus said un - to the
"Lit - tle girl a - rise!" And she rose to see her



ru - ler from the syn - a - gogue, who bowed, say - ing
fur - ther." Je - sus heard the news and said, "I will
wail - ers, "Why this tu - mult she's a - sleep. I will
fa - ther and her mo - ther's stunned sur - prise. They then



"Come and heal my daugh - ter, lay your heal - ing hands up -
come and see your daugh - ter, I will lay my hands up -
go un - to his daugh - ter, and will lay my hands up -
held their lit - tle daugh - ter and they laid their hands up -



on her, heal her, Lord, that she may live."
on her, do not fear, she yet may live."
on her, do not laugh, on - ly be - lieve."
on her, trust - ing how he made her live.

Words: Gracia Grindal © Selah Publishing Company, Pittsburgh, PA 15227-3306.
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Music: *Talitha cumi*, Rusty Edwards © 1983 Hope Publishing Company, Carol Stream, IL 60188.
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The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

All say together a song of praise

***Glory to God in the highest,
and peace to God's people on earth.***

***Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.***

***For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.*** **[The people may be seated]**

A reading from the Book of Genesis (12:1 - 9),

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So, Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So, he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader The Word of the Lord.

People ***Thanks be to God***

Psalm 33:1-12

1 Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.

2 Praise the Lord with the harp; *
play to him upon the psaltery and lyre.

3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

4 For the word of the Lord is right, *
and all his works are sure.

5 He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.

6 By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.

7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

8 Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.

9 For he spoke, and it came to pass; *
he commanded, and it stood fast.

10 The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.

11 But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.

12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

A Reading from the Letter to the Romans (4:13 - 25),

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone,

but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People ***Thanks be to God***

Sequence Hymn: *Wonder Love and Praise* #773 - Heal me, hands of Jesus

1. Heal me, hands of Je-sus, and search out all my pain: re-
2. Cleanse me, blood of Je-sus, take bit-ter-ness a-way; let
3. Know me, mind of Je-sus, and show me all my sin; dis-
4. Fill me, joy of Je-sus: anx-i-e-ty shall cease and

store my hope, re-move my fear and bring me peace a-gain.
me for-give as one for-given and bring me peace to-day.
pel the mem-o-ries of guilt, and bring me peace with-in.
heaven's se-ren-i-ty be mine, for Je-sus brings me peace!

The musical score consists of three systems. The first system includes a vocal line with lyrics and a piano accompaniment. The second system continues the piano accompaniment. The third system includes a vocal line with lyrics and a piano accompaniment. The key signature is one flat (Bb) and the time signature is 4/4.

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

[Please stand for the proclamation of the Gospel]

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew (9:9 – 13, 18 - 26)

People ***Glory to you, Lord Christ.***

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he

heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Reader The Gospel of the Lord
People ***Praise to you, Lord Christ***

Sermon

[Please stand, as you are able]

The Bishop then says these or similar words

Let us join with *those who are* committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty,
creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.***

*He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for those persons who are to renew their commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People ***Lord, hear our prayer.***

Leader Open their hearts to your grace and truth.

People ***Lord, hear our prayer.***

Leader Fill them with your holy and life-giving Spirit.

People ***Lord, hear our prayer.***

Leader Keep them in the faith and communion of your holy Church.

People ***Lord, hear our prayer.***

Leader Teach them to love others in the power of the Spirit.

People ***Lord, hear our prayer.***

Leader Send them into the world in witness to your love.

People ***Lord, hear our prayer.***

Leader Bring them to the fullness of your peace and glory.

People ***Lord, hear our prayer.***

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

For Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and His kingdom. ***Amen.***

The Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. ***Amen.***

The Peace

All stand. The Celebrant says to the people [Please stand, as you are able]

The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentences

Ascribe to the Lord the honor due His Name; bring offerings and come into His courts.

Walk in love, as Christ loved us and gave Himself for us, an offering and sacrifice to God. *Psalm*
96:8, *Ephesians* 5:2

Offertory Hymn: *Lift Every Voice and Sing* #111 - Come, Thou fount of every blessing

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

Words: Robert Robinson (1735-1790). Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Carl Haywood (b. 1949) from *Songs of Praise*. Harm. Copyright © 1992, Carl Haywood.

Eucharistic Prayer A [Please stand, as you are able]

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out His arms upon the cross, and offered Himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when He had given thanks to you, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's Table at St. Stephen's Episcopal Church.

Communion in one kind (the bread or the wine) is just as valid as communion in both kinds.

If you would like to receive a blessing instead of receiving communion, simply come forward with your arms crossed. Gluten-free wafers are available, please inform the greeter/usher as soon as possible.

If you wish to receive the wine, we ask you to either take a sip from the chalice or hand over the wafer to the person with the chalice who will then carefully intinct the wafer and hand it back to you.

After Communion, the Celebrant says

Let us pray.

Post-Communion Prayer [People may stand or kneel]

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Announcements

Churchy Term of the Week - Bishop

One of the three orders of ordained ministers in the church, bishops are charged with the apostolic work of leading, supervising, and uniting the church. Bishops represent Christ and his church, and they are called to provide Christian vision and leadership for their dioceses. The BCP (p. 855) notes that the bishop is “to act in Christ’s name for the reconciliation of the world and the building up of the church; and to ordain others to continue Christ’s ministry.” Bishops stand in the apostolic succession, maintaining continuity in the present with the ministry of the Apostles. Bishops serve as chief pastors of the church, exercising a ministry of oversight and supervision. Diocesan bishops hold jurisdiction in their dioceses, with particular responsibility for the doctrine, discipline, and worship of the church. Bishops serve as the focus for diocesan unity and for the unity of their dioceses with the wider church. Since the bishop’s ministry is a ministry of oversight, the term “episcopal” (derived from the Greek *episcopos*, “overseer”), is applied to matters pertaining to bishops. An “episcopal” church is a church governed by bishops, and “episcopal” services are led by bishops. Episcopal services in the BCP include the services for the Ordination and Consecration of Bishops, Ordination of Priests, Ordination of Deacons, the Celebration of a New Ministry, and the Consecration of a Church or Chapel. Bishops also preside at services of Confirmation, Reception, or Reaffirmation. Bishops bless altars and fonts, and the blessing of chalices and patens and church bells are traditionally reserved for the bishop. In the Episcopal Church, diocesan and suffragan bishops are elected by Diocesan Convention. Bishops-elect are ordained and consecrated after consents have been received from a majority of the diocesan standing committees and from a majority of the bishops exercising jurisdiction in the Episcopal Church. If the episcopal election takes place within three months before General Convention, the consent of the House of Deputies is required instead of a majority of the standing committees. Three bishops are required to participate in the ordination and consecration of a bishop. Diocesan bishops may be succeeded by bishops-coadjutor upon resignation of diocesan jurisdiction. Diocesan bishops may also be assisted by suffragan and assistant bishops, who have no right of succession upon the resignation of the diocesan bishop.

BONUS Churchy Term of the Week - Reaffirmation of Baptismal Vows

The BCP refers to those persons already baptized who are presented to the bishop in the context of a service of Baptism or Confirmation to reaffirm their baptismal vows. These might be persons returning to the church after a period of unbelief or those who have entered a new level of spiritual life. The BCP does not specify who these persons are, and a variety of interpretation exists. The BCP provides a form to be used for reaffirmation of baptismal vows instead of the confirmation formula (BCP, p. 419). The word “renewal” rather than “reaffirmation” is used to describe the reaffirming of the baptismal covenant by the entire congregation at Baptism, Confirmation, or the Easter Vigil (BCP, p. 292).

Adapted from Don S. Armentrout’s *An Episcopal Dictionary of the Church: A User-Friendly Reference for Episcopalians* Church Publishing Inc., 2000.

Recessional Hymn: *Lift Every Voice and Sing* #203 - There is a balm in Gilead

There_ is a balm in Gil-e - ad to make the wound - ed

Fine

whole; There_ is a balm in Gil-e - ad to heal the sin - sick soul.

1. Some - times I feel dis - cour - aged, And_ think my work's in vain,___ But___
 2. If you can - not preach like Pet - er, If you can - not preach like Paul,___ You can
 3. Don't_ ev - er be dis - cour - aged For_ Je - sus is your friend, - And_

1. then the ho - ly spir - it Re - vives my soul a - gain._____
 2. tell the love of Je - sus, And say He died for all._____
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend._____

D.C.

Words: Traditional. Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
 Arr. Copyright © 1992 Carl Haywood.

Celebrant
People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.



“Woman with the Flow of Blood” by Frank Wesley ~ 20th century

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