

Bethlehem Lutheran &
St. Stephen's Episcopal



5th Sunday after Epiphany

Announcements

Welcome to all who came to Bethlehem Lutheran Church today!

Holy Communion may be received at the altar with individual cups of wine/juice and bread; or if you choose to remain seated, individual cups of wine/juice and wafer are available in the narthex. Those at home, we welcome you to the table with your own bread and wine/juice.

We welcome Johnna Voto as our worship leader today. Johnna, a Lay Ministry Associate, has been authorized by the Bishop of the Montana Synod to provide pastoral services in our congregation this Sunday.

Flowers today are given by Sharon U. in honor of the February birthdays of her mother, her sister and her daughter.

Upcoming Events:

Thurs, Feb 12 - WELCA Bible Study February 12 at 1:00 in the kitchen

**Sat, Feb 14 – Women’s Valentine’s Day Brunch at 11:00 Downtown Perkins
All Women are Welcome and bring a guest!**

Sun, Feb 15 – Congregational Council Meeting after service

Wes, Feb 18 - Ash Wednesday service at 5:00

Special Offering for February is Luther’s Lodge.

Please remember in your prayers: Sharon K, Connie A, Rob E, Jeanne W, Ed & family, Mary Jane & family, Lyle, Lisa & Lindsey, Pastor Kim & Terri W, Eva, Josh, Sally, Bill & Lisa, Amanda & family, Danielle, Jamie & family, Jennifer, Karly, Katie, Laura, Lyndsee & family, Libby, and Lynn.

If you are in need of pastoral leadership or spiritual counsel, please leave a message at the church (406)248-6427 or email bethlehembillings@gmail.com.

Please look for the new flower calendar for 2026. Sign up to donate flowers for your special occasions or memorials. The bouquets are delivered and the cost is \$30. The bouquets will be displayed for two weeks.

Showers for our unhoused neighbors –We at Bethlehem and St. Stephen’s, in cooperation with St Vincent DePaul and the Salvation Army, provide showers for our unhoused neighbors on Mondays and Wednesdays. If you are willing to help, call Chelsea at 360-915-2762 or Terri Wilker at 406-425-3713

Bethlehem Evangelical Lutheran Church

St Stephen's Episcopal Church

40 10th Street West

Billings, MT 59102

5th Sunday after Epiphany

February 8, 2026

9:30 Worship

ELW Setting 8

Introduction

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

GATHERING

P: The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

P: Blessed be the holy Trinity, ✚ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

C: Amen.

P: Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

P: Mighty God, lover of justice,

**C: you call us to life in community,
but we have served our own interests
at the expense of our neighbors.**

We have sown deceit where honesty was needed.

**We say the right words,
but our hearts are far from you.**

Turn us to seek your face.

**Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.**

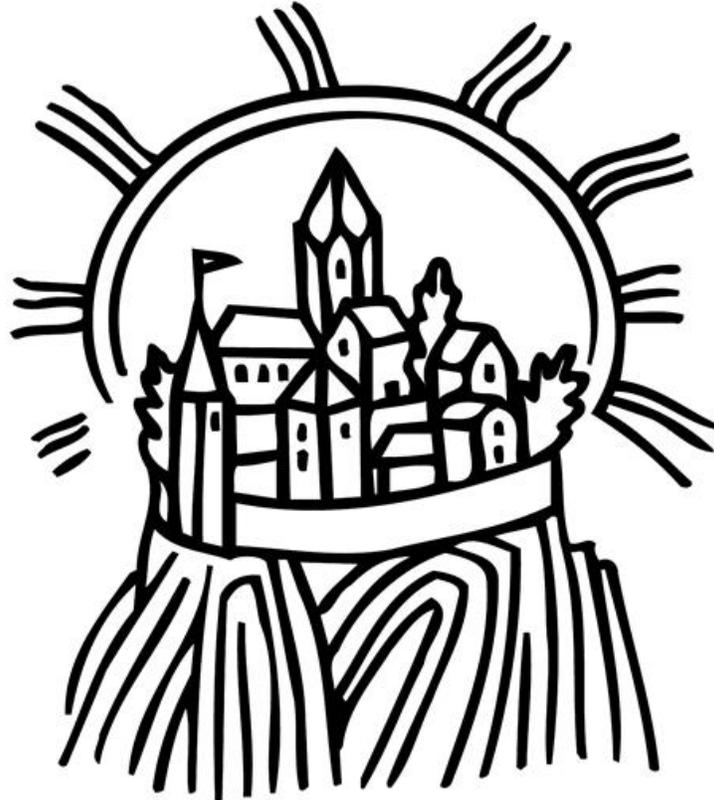
Amen.

P: The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✝ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
C: Amen.

Gathering Song: *ELW #665 Rise, Shine You People!*

Greeting

P. The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C. And also with you.



Kyrie

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

CANTICLE OF PRAISE

Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.



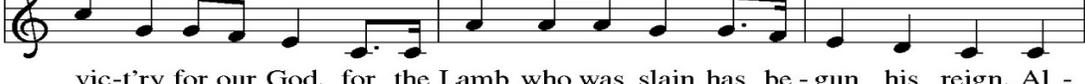
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



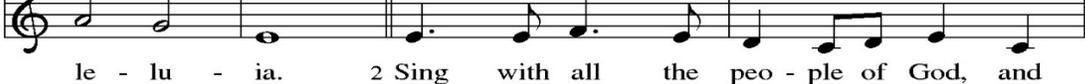
peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain*



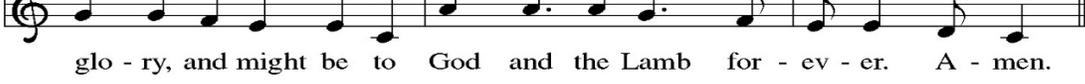
vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and

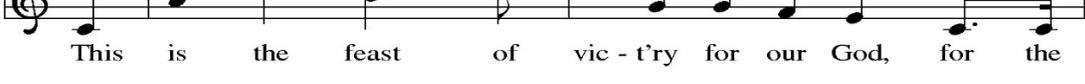


join in the hymn of all cre - a - tion: Bless - ing, hon - or,

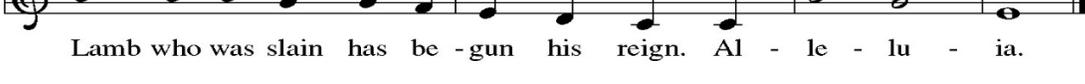


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray.

C: Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God Speaks to us in scripture reading, preaching and song.

First Reading: Isaiah 58:1-9a [9b-12]

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

¹ Shout out; do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

² Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments;
they want God on their side.

³ “Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day
and oppress all your workers.

⁴ You fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.

⁵ Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?

- ⁶ Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?
- ⁷ Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover them
and not to hide yourself from your own kin?
- ⁸ Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you;
the glory of the LORD shall be your rear guard.
- ^{9a} Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, "Here I am."
- ^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
- ¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
- ¹¹ The LORD will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.
- ¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

R: Word of God, Word of Life

C: Thanks be to God

Psalm: Psalm 112:1-9 [10]

Light shines in the darkness for the upright. (Ps. 112:4)

- ¹ Hallelujah! Happy are they who fear the LORD
and have great delight in God's commandments!
- ² **Their descendants will be mighty in the land;
the generation of the upright will be blessed.**
- ³ Wealth and riches will be in their house,
and their righteousness will last forever.
- ⁴ **Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**
- ⁵ It is good for them to be generous in lending
and to manage their affairs with justice.
- ⁶ **For they will never be shaken;
the righteous will be kept in everlasting remembrance.**
- ⁷ They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the LORD.
- ⁸ **Their heart is established and will not shrink,
until they see their desire up on their enemies.**
- ⁹ They have given freely to the poor, and their righteousness standfast
forever; they will hold up their head with honor.
- ¹⁰ **The wicked will see it and be angry; they will gnash their teeth
and pine away; the desires of the wicked will perish.**

Second Reading: 1 Corinthians 2:1-12 [13-16]

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of God.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. ¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴ Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵ Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

¹⁶ “For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.

R: Word of God, Word of Life

C: Thanks be to God

Gospel Acclamation

Alleluia. A voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased." *Alleluia.* (Matt. 3:17)

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel: Matthew 5:13-20

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

[Jesus said:] ¹³“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon Johnna Voto, LMA

Hymn of the Day ELW #715 *Christ Be Our Light*

Prayers of Intercession

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world.

Merciful God,

C: receive our prayer.

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth.

Merciful God,

C: receive our prayer.

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones (*areas of conflict may be named*). We pray for our enemies.

Merciful God,

C: receive our prayer.

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving especially **Mary Jane, Ed, Sharon, Connie, Rob, Jeanne, Lyle, Lisa & Lindsey, Pastor Kim & Terri, Eva, Josh, Sally, Bill & Lisa, Amanda & family, Danielle, Jamie & family, Jennifer, Karly, Katie, Laura, Lyndsee & family, Libby, and Lynn.**

Merciful God,

C: receive our prayer.

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ.

Merciful God,

C: receive our prayer.

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love.

Merciful God,

C: receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

Share a sign of peace with your neighbors.

Offering

The collection globe is available at the rear of the church. Thank you for the support of our ministries.

Offering Prayer

**C: God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.
Amen.**

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

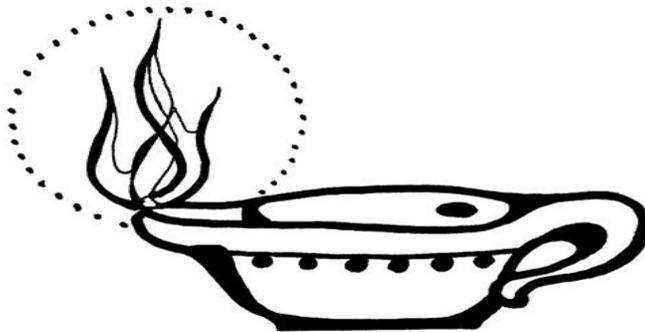
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

Agnus Dei (Lamb of God)



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Distribution

The Body of Christ given for you
The Blood of Christ given for you

Communion Hymn: *ELW #866 This Little Light of Mine*

Prayer after Communion

C: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

Amen.

Blessing

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise

✠ bless you now and forever.

C: Amen.

Sending Song *ELW# 866 We Are Marching in the Light*

Dismissal

P: Go in peace. Do justice. Love mercy.

C: Thanks be to God.

All Are Welcome

Christian community should be a place of absolute welcome. Christ has welcomed us, whoever we are. Because of this, we at Bethlehem Lutheran Church are glad to welcome you. None of the distinctions that seem to divide our world apply here!

We welcome you if you are:

- * young, old or in between;
- * white, black, native, Hispanic, or whatever your ancestry;
- * married, single, divorced, a single parent, or whatever your family of choice;
- * rich, poor, middle class, employed or unemployed;
- * a lifelong Christian, just now seeking faith, or not really sure;
- * straight, gay, lesbian, bisexual, transgendered, questioning, or any other identity;
- * healthy of mind and body, living with mental illness, disabled or sick;
- * struggling with addiction, in recovery, or if you love those who are;
- * liberal, conservative, or ambivalent;
- * homeless, a former convict, or in any way someone longing for acceptance.

At Bethlehem, we offer safety, love and the ministry of Word and Sacrament to everyone who seeks it. Come and be part of this welcome, as an equal, as a free and beloved child of God!

ALL ARE WELCOME!

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40 10th Street West
Billings, Mt 59102
Office: (406) 248-6427
bethlehembillings@gmail.com
Web: bethlehembillings.com
Facebook: BethlehemBillings